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| U.S. <b>U</b> 1 | <b>FILITY</b> Patent App |             |  |
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| APPLICATION NO.                             | CONT/PRIOR | CLASS    | SUBCLASS | ART UNIT          | EXAMINER      |   |
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| N<br>Douglas Lo<br>Valerie Bl<br>Candace Sm | alock      |          |          | 3629              | BORISION      | ŧ |
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|  | ISSUING C                              | LASSIFICATION                                      |
| ORIGINAL                                 | 打造 二四人                                 | CROSS REFERENCE(8)                                 |
| CLASS SUBCLASS                           | CLASS                                  | SUBCLASS (ONE SUBCLASS PER BLOCK)                  |
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| INTERNATIONAL CLASSIFICATION             | [[] [[]]                               |  |
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| TERMINAL   | DRAWINGS                    |                |                                       | CLAIMS ALLOWED             |                                      |  |
|--|-----------------------------|----------------|---------------------------------------|----------------------------|--------------------------------------|--|
| DISCLAIMER   | Sheets Drwg.                | Figs. Drwg.    | Print Fig.                            |                            | Rrint Claim for O.G.                 |  |
| ☐ The term of this patent  |                             |                |                                       | NOTICE OF ALLOWANCE MAILED |                                      |  |
| subsequent to (date) has been disclaimed.  | (Assistant Exeminer) (Date) |                |                                       | 1/1/200                    |                                      |  |
| The term of this patent shall  |                             |                |                                       | j.                         |                                      |  |
| not extend beyond the expiration date of U.S Patent. No.                                   |                             |                | •                                     | <i>,</i> *                 | ISSUE FEE                            |  |
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|  | (Primary                    | Examiner)      | (Date)                                | . /                        |                                      |  |
|  |                             | •              | -                                     | ISSUE                      | BATCH NUMBER                         |  |
| The terminalmonths of this patent have been disclaimed.                                    | : (Legal Instrum            | ents Examiner) | (Date)                                | 1.                         | the state of the state of            |  |
| WARNING:   | <u> </u>                    | · · <u>.</u>   | · · · · · · · · · · · · · · · · · · · |                            |                                      |  |
| The information disclosed herein may be res<br>Possession outside the U.S. Patent & Traden |                             |                |                                       |                            | Title 35, Sections 122, 181 and 368. |  |

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